Michael Rotenberg-Schwartz

Puff more lies and obscure what happened. They were drunk. They were arrogant. They walked behind the elders whispering for death. They walked before the king Moses and dared stir the stinking raw meat with pan fires and sweet incense. I know the secret recipe: two parts stacte, onycha, and galbanum, four of myrrh, and finely ground frankincense. Served twice daily, but flour offerings of the poor expiate sin, and a good name is better than good oil. I am the mother of joy turned grief. In one day I laughed five times, knowing Moses a king, my brother a prince, a husband a high priest, my sons deputies, and a grandchild the promise of severe justice. But Justice mixed its laughter with mine, and the king Moses silenced grief. Where are your tears Aaron? Hidden behind the Ephod stones on your chest? Are you too incensed? I drink my tears, drink abundantly for my beloved so my anger may seethe, pillars of smoke rising from charred meat. The tabernacle completed, rituals performed with exactitude and fear, nothing happened. And it came to pass my sons, kindled with enthusiasm,

spread fire so smoke would cluster, cover the ark built to manifest heavenly sparks. Cannot ardor add to faith? Impatience must be tempered by obedience, and I am the mother of sufferance.



Dr. Michael Rotenberg-Schwartz teaches English literature at New Jersey City University. He has published poems in Judaism and Conservative Judaism, and has written on Milton's translation of Psalms, the poetry of Muriel Rukeyser, and the rhetorical limits of British Romantic anti-war poetry. He lives in Manhattan and davens with his wife at Darkhei Noam.